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Bib Data Sheet

CONFIRMATION NO. 8439

<b>SERIAL NUMBER</b> 09/914,047	<b>FILING DATE</b> 01/09/2002 <b>RULE</b>	<b>CLASS</b> 220	<b>GROUP ART UNIT</b> 3727	<b>ATTORNEY DOCKET NO.</b> TFH 99.03A
<b>APPLICANTS</b> Glen Axelrod, Neptune, NJ; Walter Lee, Norman Park, AUSTRALIA;				
<b>** CONTINUING DATA *****</b> <i>yes ed</i> THIS APPLICATION IS A 371 OF PCT/US00/04357 02/22/2000				
<b>** FOREIGN APPLICATIONS *****</b> <i>yes ed</i> UNITED STATES OF AMERICA 09/255,117 02/22/1999 UNITED STATES OF AMERICA 09-266,389 03/11/1999 UNITED STATES OF AMERICA 09-334,529 06/16/1999				
Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met <i>Allowance</i> Verified and Acknowledged <i>Ed</i> Examiner's Signature Initials		<b>STATE OR COUNTRY</b> NJ	<b>SHEETS DRAWING</b> 16	<b>TOTAL CLAIMS</b> 15
<b>INDEPENDENT CLAIMS</b> 6				
<b>ADDRESS</b> Steven J Grossman Finnegan Henderson Farabow Garrett & Dunner 175 Canal Street Manchester, NH 03101				
<b>TITLE</b> Foldable/collapsible structures				
<b>FILING FEE RECEIVED</b> 470	FEES: Authority has been given Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	

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